

OUR LADY OF MOUNT CARMEL CATHOLIC CHURCH

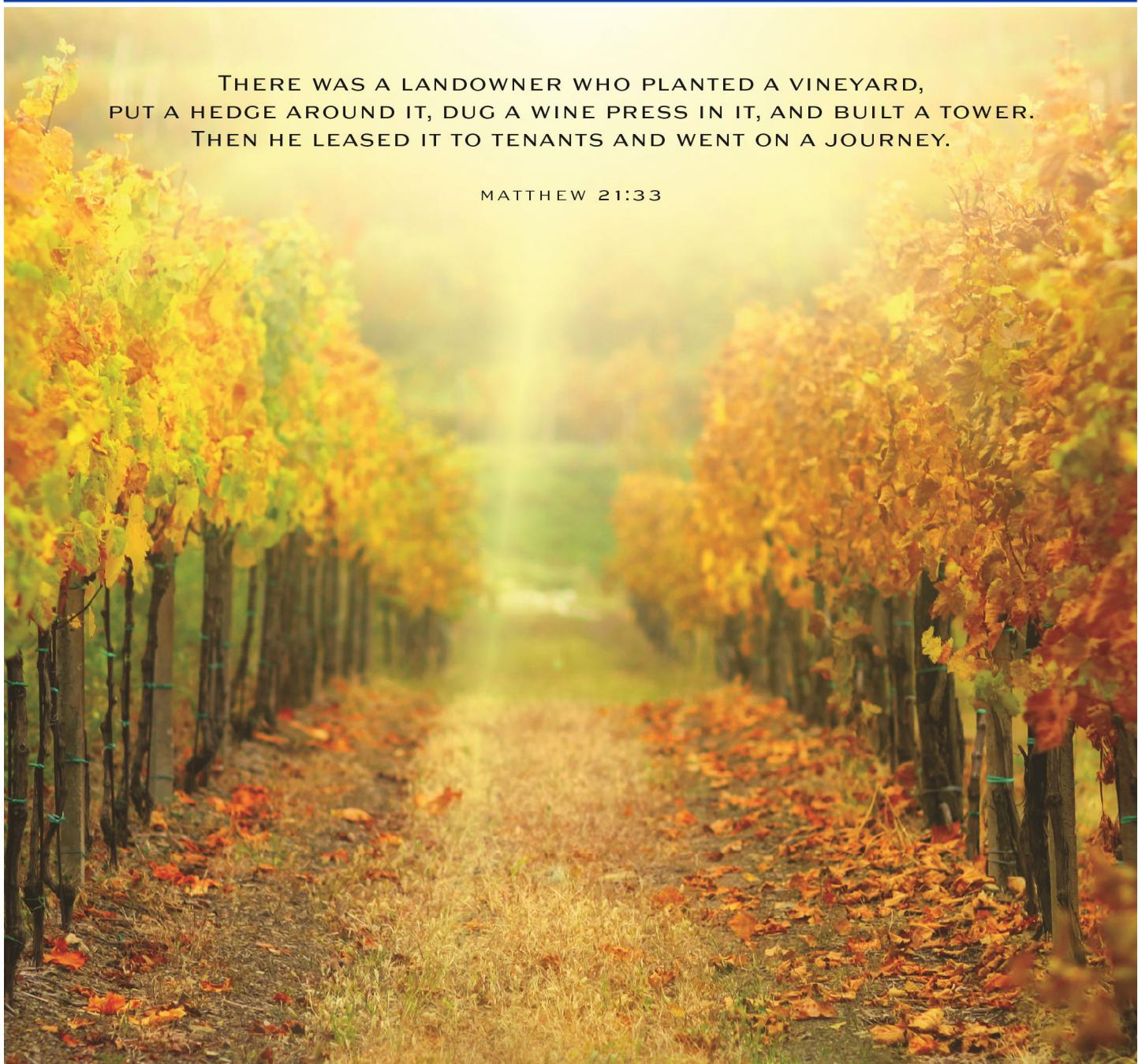
NEWPORT NEWS, VA

We find Christ here. We bring Christ to the world.



THERE WAS A LANDOWNER WHO PLANTED A VINEYARD,
PUT A HEDGE AROUND IT, DUG A WINE PRESS IN IT, AND BUILT A TOWER.
THEN HE LEASED IT TO TENANTS AND WENT ON A JOURNEY.

MATTHEW 21:33



100 Harpersville Road, Newport News, VA 23601

Phone: 757-595-0385 ~ www.olmc.org

Parish Office Hours: Monday - Thursday: 9 am - 5 pm; Friday: 9 am - 3 pm

Outreach Office Phone: 757-596-1727

Outreach Office Hours: M, W, Th: 12 noon - 2 pm; T, F: 9 am - 11 am

Pregnancy Helpline: 757-870-3131

Pharmacy Outreach: ext. 125

October 4, 2020 ~ Twenty-Seventh Sunday in Ordinary Time

Mass and Sacrament of Reconciliation

Saturday: 3:00 pm Confessions; 5:00 pm Mass

Sunday: 8:00 am Mass, 10:00 am Mass, 2:00 pm Mass (en Español), 5:00 pm Mass

Weekdays:

Monday - 7 am Mass

Tuesday - 9 am Mass for those in a vulnerable category

Wednesday - 5:00 pm Adoration and Confessions, 6:30 pm Mass

Thursday - 8:05 am (Mass for school children, teachers and staff only)

Friday - 7 am Mass



Mass Intentions

Saturday, October 3, 2020

5:00 – Bill Taylor Bob & Nancy Curran

Sunday, October 4, 2020

8:00 – Charles Barry Family

10:00 – Int's of Our Lady of the Rosary Franciscan Fraternity Karen Coulson

2:00 – The People of the Parish

5:00 – Jeff & Kathey Shelton Family

Mon – (7am) Patrick Woods

Tue – (9am) Sr Mary Bernard Curran, O.P.

Bob & Nancy Curran

Wed – (6:30pm) Robert Boughamer Michale Weaver

Thur – (8:05am) Anna & Fred Wilhelm Family
(this Mass is for the school children, teachers, & staff only)

Fri – (7am) Ronald Wolf The May Family

Saturday, October 10, 2020

5:00 – Int's of John Wilcox Joyce Kiser

Sunday, October 11, 2020

8:00 – Charles & Helen Barry Family

10:00 – Deceased Members of the Marchlik-Waksmundski Family John Marchlik

2:00 – Margarita Moreno Alejandra Sanchez

5:00 – The People of the Parish

Please note: Many Masses were canceled earlier in the year. The intentions for those Masses were rescheduled to later dates at either public or private Masses. All intentions were or will be prayed for at a Mass.

Weekly Collections

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\$21,255 (\$13050 Sunday, \$8205 E-Giving)

Thank you for your generosity!

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Priest in Residence

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Church Flowers

*Flowers in the Church this weekend are in
memory of
Helen Williams
from her loving daughter*



Our Lady of Mount Carmel Church

**October 4, 2020
Twenty-seventh Sunday
in Ordinary Time**

The Church presents today's Old Testament and Gospel readings together, as a pair. We delight in the symmetry between the two passages. Jesus, who is the Word of God, knows the Hebrew scriptures by heart and intends for his parable to echo Isaiah. As Jesus begins speaking, he summons the words of Isaiah, knowing his learned audience of chief priests and elders will feel comfortable with a familiar scripture passage.

These scholars recognize immediately that Jesus is referring to a prophetic passage about sin, about the chosen people's tendency to turn away from God and grow "wild."

AMAZED BY INNOVATION

What Jesus does next surprises his audience. He adds a new twist to Isaiah's well-known words, adding a new character, the landowner's very own son. Adding this innovation shows that Jesus confirms the prophet's warning—that God longs for "his cherished plant" to grow according to the divine plan. The narrative twist also allows Jesus to reveal the fullness of God's plan in a way his audience can understand. Like a master teacher, Jesus respects the knowledge and faithfulness of the chief priests and elders, and then builds on what they know. By adding the landowner's son to the parable of the vineyard, Jesus gently expresses his own mission as the Son of God. Matthew's Gospel often depicts the chief priests and elders as oppositional; they worry that Jesus will abolish the law and foment rebellion. As the Lord said earlier in Matthew's Gospel, however, "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill" (Matthew 5:17). Jesus' audience is skeptical about him, horrified at the thought of a mere human being claiming that he is the Son of God. Jesus' masterful approach provides an opportunity for his audience to give him the benefit of the doubt. In this way, Jesus proposes—not imposes—his kingship, inviting us all to follow him.

Today's Readings: Is 5:1–7; Ps 80:9, 12, 13–14, 15–16, 19–20; Phil 4:6–9; Mt 21:33–43

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Our Lady of Mount Carmel School - 757-596-2754
School Office Hours: M - F, 7:30 am - 3:30 pm
Principal: Sr. Anna Joseph, O.P.



**4 de octubre de 2020
Vigésimo Séptimo Domingo
del Tiempo Ordinario**

La Iglesia presenta a la lectura del Antiguo Testamento y del Evangelio juntas, como un par. Nos alegramos con la simetría entre los dos pasajes. Jesús, que es la Palabra de Dios, conoce de memoria las Escrituras hebreas y pretende que su parábola haga eco a Isaías. Cuando Jesús empieza a hablar invoca las palabras de Isaías, sabiendo que su audiencia son los principales sacerdotes y ancianos que son conocedores de las Escrituras y su interpretación, estarían familiarizados con ese pasaje de las Escrituras. Por eso reconocen inmediatamente que Jesús se refería a un pasaje profético sobre el pecado, sobre la tendencia del pueblo elegido de alejarse de Dios y volverse "salvaje".

SORPRENDIÉNDOSE POR LA INNOVACIÓN

Lo que Jesús hace a continuación sorprende a su audiencia; añade un nuevo giro a las palabras muy conocidas de Isaías, añade un nuevo personaje, el propio hijo del dueño de las tierras. Al añadir esta innovación muestra que Jesús confirma la advertencia del profeta, que Dios anhela que "su preciada planta" crezca según el plan divino. El giro narrativo también permite a Jesús revelar la plenitud del plan de Dios en una forma que su audiencia pueda entender. Como un maestro, Jesús respeta el conocimiento y la fidelidad de los principales sacerdotes y ancianos, y luego construye sobre lo que saben ellos. Al añadir al hijo del dueño de las tierras a la parábola de la viña, Jesús expresa gentilmente su propia misión como el Hijo de Dios. El Evangelio de Mateo a menudo presenta como opositores a los jefes de los sacerdotes y ancianos; les preocupa que Jesús suprima la ley y fomente la rebelión. Sin embargo, en el Evangelio de Mateo, Jesús había dicho antes: "no piensen que he venido a abolir las enseñanzas de la ley y los profetas; no he venido a abolirlas, sino a llevarlas hasta sus últimas consecuencias" (Matco 5:17). La audiencia de Jesús es escéptica acerca de él, horrorizada ante la idea de que un mero ser humano afirme que es el Hijo de Dios. El enfoque magistral de Jesús le da a su audiencia el beneficio de la duda. De esta manera, Jesús propone, no impone, su realeza, invitándonos a todos a seguirlo.

Lecturas de hoy: Is 5:1–7; Sal 80 (79):9, 12, 13–14, 15–16, 19–20; Flp 4:6–9; Mt 21:33–43

Our Lady of Mount Carmel Church

THE GIFT OF THE REIGN OF GOD

Matthew's Gospel today expands on Isaiah's ballad considerably. A comparison with the same story in Mark's Gospel clearly shows us that here the author is busy teaching this community of Jewish Christians: "This is a story about Israel a long time ago; this is also a story about Jesus and the skeptical leaders."

Jesus as much as told these Jewish leaders that they were the tenants who first stoned their own prophets. And he told the leaders they were the tenants who would soon even dispose of him—Jesus—and, in doing so, would forfeit their privileged place of presenting to the world the promised Messiah.

"And this," says Matthew's Gospel, "is a story about you, the inheritors of what was first offered to Israel." The reign of God was first opened to Israel and is now given to the whole world, but it must be received as a gift. The first Christians are the new tenants in the vineyard. The deeper reality of the reign or kingdom of God is that it is available to everyone on the face of the earth—Israel included.

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TODAY'S READINGS

First Reading — The vineyard of the LORD is the house of Israel (Isaiah 5:1-7).

Psalm — The vineyard of the Lord is the house of Israel (Psalm 80).

Second Reading — God's peace will guard your hearts and minds (Philippians 4:6-9).

Gospel — The kingdom of God will be given to those who will produce its fruit (Matthew 21:33-43).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Gal 1:6-12; Ps 111:1b-2, 7-9, 10c; Lk 10:25-37

Tuesday: Gal 1:13-24; Ps 139:1b-3, 13-15; Lk 10:38-42

Wednesday: Gal 2:1-2, 7-14; Ps 117:1bc, 2; Lk 11:1-4

Thursday: Gal 3:1-5; Lk 1:69-75; Lk 11:5-13

Friday: Gal 3:7-14; Ps 111:1b-6; Lk 11:15-26

Saturday: Gal 3:22-29; Ps 105:2-7; Lk 11:27-28

Sunday: Is 25:6-10a; Ps 23:1-6; Phil 4:12-14, 19-20;
Mt 22:1-14 [1-10]

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-seventh Sunday in Ordinary Time;
Respect Life Sunday

Monday: Bl. Francis Xavier Seelos

Tuesday: St. Bruno; Bl. Marie Rose Durocher

Wednesday: Our Lady of the Rosary

Friday: St. Denis and Companions; St. John Leonardi

Saturday: Blessed Virgin Mary

Commemorative Book

The Diocese of Richmond has created a beautiful commemorative book, *Shine Like Stars*, which highlights our two-hundred-year history with text, pictures, and profiles of our nearly 150 parishes. As we celebrate our 200th anniversary - a milestone that only six other dioceses in our country have reached, you are invited to purchase a copy from our Parish Office for \$40. It will be a keepsake for you to enjoy for many years. Contact Eileen at 595-0385 or emazary@olmc.org to purchase one of these commemorative books.



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Our Lady of Mount Carmel Church

Social Ministry

*Transformed by The Eucharist...
Reaching Out into community*

Contact Tina Wandersee at twandersee@olmc.org or ext. 118

Peninsula Pet Pantry Collections - The Peninsula Pet Pantry is a 501(c)3 nonprofit organization formed in 2010, they provide temporary support to pet owners suffering financial hardship in the Hampton Roads area, with pet food and supplies, as well as resource referral services to those pet owners the Peninsula Pet Pantry is helping to keep pets with their owners and out of animal shelters and humane groups. OLMC is hosting a Pet Pantry Collections drive the 1st 3 weekends in October.

Most needed items at this time: **cat food especially** is needed as well as dog food. **All adult food only (no kitten or puppy)**, Dry Dog/Dry Cat Food • Can Dog/Can Cat Food • Dog/Cat Treats • Flea & Tick Treatments • Pet Vitamins and Supplements • Litter • Toys • Grooming Supplies • Gift Cards: Petsmart, Petco, Care-A-Lot

Food Pantry: Boxed Potatoes, Pancake Mix/Syrup, Jelly, Tuna/Chicken Helper, Canned Fruit, Soup, Canned Vegetables: Carrots, Peas, Corn, Green Beans, Beans (black, kidney, navy, etc.)

Personal Care Items: Shampoo, Lotion, Toothpaste, Toothbrushes, Deodorant and Razors (men and women) - Family or full sizes are needed right now.

Thank you so very much for your continued support!

Initiation Programs and Adult Formation

Becoming Catholic

The RCIA process is one of conversion and spiritual formation for individuals interested in living the Christian life in the Catholic tradition. It is a time of prayer, reflection, study, faith sharing, discernment and participation in the life of the parish. This process is for those who have never been baptized, those who were baptized in another faith tradition, or those who were baptized Catholic and seek full initiation.

RCIA Sponsors

Parish sponsors accompany those in the RCIA process of conversation and faith formation as companions on the journey. Sponsors support those in RCIA with prayers and their own witness to the Christian way of life. Serving as a sponsor fulfills the necessary ministry envisioned by the RCIA process, but it is also an incredibly enriching experience.

Awakening Faith

Have you been away from the active practice of your Catholic faith? Would you like to feel more connected with your childhood faith or learn more about it as an adult? Consider attending the Awakening Faith Series. We can assist you return to the active practice of your faith and welcome you back to the Lord's Table. Call Christa at the Parish Office to inquire.

Adult Confirmation

Are you an active practicing Catholic adult who "missed" participating in the Sacrament of Confirmation? We invite you to enter the process of preparation at the parish.

Virtual Ladies Bible Study

Begins September 14 - JESUS: The Way, the Truth, and the Life - A 10 week video study + intro session – Mondays from 7pm - 8:30pm - 9/14 - 11/23. This study will meet via Zoom. Registration information is available at olmc.org.

That Man Is You

That Man Is You starts October 3. This is an interactive, multimedia men's program focused on the development of authentic male leadership. That Man Is You! is successful at attracting large numbers of men, including younger men still actively parenting, and then transforming their spiritual lives.. TMIY will meet on Saturday mornings at OLMC. Join the men of the parish for breakfast, a short video presentation and small group discussion designed especially for men. Registration information is available at olmc.org.

To learn more, visit olmc.org or contact Christa at the parish office at extension 107 or email cblomstrom@olmc.org.

MINISTERIO HISPANO

Vigésimo Séptimo Domingo del Tiempo Ordinario

Director - Diácono Francisco Anleu: Oficina - (757) 595-0385 Ext. 123, Celular - (757) 846-0628, Email - fanleu@olmc.org

Misas en Español: Domingos - 2:00 PM

Confesiones: Sábados, 3 PM, Miércoles, 5 PM

EL REGALO DEL REINO DE DIOS

El Evangelio de hoy según san Mateo amplía considerablemente la balada de Isaías. Una comparación con el mismo relato en el Evangelio según san Marcos muestra que aquí el autor se ocupa de enseñar a su comunidad de judío-cristianos: “Este es un relato sobre el Israel de antaño; y es también un relato sobre Jesús y los dudosos líderes”.

Jesús llegó a decir a estos líderes judíos que ellos eran los viñadores que primero apedrearon a sus propios profetas. Y le dijo a los líderes que ellos eran los viñadores que pronto se desharían de él, Jesús, y que, al hacerlo, renunciarían a su papel privilegiado de presentar al Mesías prometido al mundo.

“Y éste”, dice el Evangelio según san Mateo, “es un relato sobre ustedes, los herederos de lo que fue primordialmente ofrecido a Israel”. El Reino de Dios fue abierto primero para Israel y ahora es ofrecido a todo el mundo, pero debe ser recibido como un regalo. Los primeros cristianos son los nuevos viñadores. La más profunda realidad del Reino de Dios es que está a disposición de toda persona sobre la faz de la tierra, incluso a Israel.

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LECTURAS DE HOY

Primera lectura — El Señor busca una cosecha de justicia (Isaías 5:1-7).

Salmo — La viña del Señor es la casa de Israel

(Salmo 80 [79]).

Segunda lectura — Mora con pensamientos de pureza y justicia y sabrás lo que es la paz (Filipenses 4:6-9).

Evangelio — La piedra que rechazaron los constructores se ha convertido en la piedra angular (Mateo 21:33-43).

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LECTURAS DE LA SEMANA

Lunes: Gál 1:6-12; Sal 111 (110):1b-2, 7-9, 10c; Lc 10:25-37

Martes: Gál 1:13-24; Sal 139 (138):1b-3, 13-15; Lc 10:38-42

Miércoles: Gál 2:1-2, 7-14; Sal 117 (116):1bc, 2; Lc 11:1-4

Jueves: Gál 3:1-5; Lc 1:69-75; Lc 11:5-13

Viernes: Gál 3:7-14; Sal 111 (110):1b-6; Lc 11:15-26

Sábado: Gál 3:22-29; Sal 105 (104):2-7; Lc 11:27-28

Domingo: Is 25:6-10a; Sal 23 (22):1-6; Fil 4:12-14, 19-20; Mt 22:1-14 [1-10]

SAN FRANCISCO DE ASÍS (1182-1226)

4 de octubre

Francisco nació en Asís, Italia, en la familia Bernardone, una familia rica dedicada al comercio de telas. A los veinte años se unió al ejército y cayó prisionero y enfermo; durante su recuperación algo cambió en él y comenzó a descubrir a Dios en lo ordinario de la vida. Sus encuentros con Dios en la contemplación de la naturaleza fueron cada vez más frecuentes hasta que descubrió que los verdaderos tesoros están en el cielo. Regaló los bienes de su padre a los pobres, pero su padre, Pietro, estaba tan molesto que después de golpearlo lo llevó frente al obispo. Ahí, Francisco se desnudó y le dio su ropa, pues pertenecía a su padre y se fue a vivir a una pequeña iglesia llamada Porciúncula. Dios le pidió que renovara la Iglesia, pero no materialmente, sino espiritualmente. ¡Y lo hizo! Recordó la esencia de vivir pobre para abrazar así a los pobres, que son la única riqueza. Fundó la Orden de los Frailes Menores (Franciscanos) y murió a los 44 años llevando en su cuerpo los estigmas de la Pasión.

Bishop Knestout encourages anyone aware of sexual abuse of minors on the part of clergy or staff of our diocese to notify civil authorities, call the Attorney General's Clergy Abuse Hotline at 1-833-454-9064, and reach out to the Diocesan Victim Assistance Coordinator, Jennifer Sloan at 1-877-887-9603.



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For information call:

Patrick McFadden @ 593-0238
Bill Johnson @ 309-1135

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The Knights of Columbus is a Catholic fraternal and service organization dedicated to the principles of **CHARITY, UNITY, FRATERNITY** and **PATRIOTISM**.

The Walter Pollard Council 5480 consists of men who believe in their responsibilities to God, their wives, children, families and the community.

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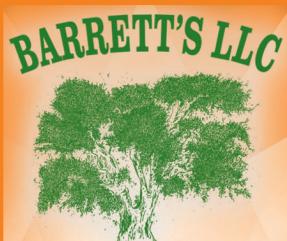
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